



# CLALLAM 2 FIRE-RESCUE

P.O. Box 1391, Port Angeles, WA 98362 • 360-457-2550 • [www.clallamfire2.org](http://www.clallamfire2.org)

**Jake Patterson**  
Fire Chief

**Keith Cortner**  
Commissioner

**Steve Hopf**  
Commissioner

**Dan Huff**  
Commissioner

## RESOLUTION 2024-01 DISPOSAL OF SURPLUS PROPERTY

**WHEREAS**, The Board of Commissioners of Clallam County Fire District 2 are the duly elected policy body of Clallam County Fire District No. 2, and

**WHEREAS**, the Board of Commissioners is authorized under Revised Code of Washington 36.34 to sell surplus equipment and property, and


**WHEREAS**, the Board of Commissioners are charged with the responsibility of providing adequate equipment and material that can be operated or used in a safe and efficient manner, and


**WHEREAS**, from time to time the District may find that certain items of real and personal property cease of be of use to the District, now


**THEREFORE BE IT RESOLVED**, Clallam County Fire District 2 hereby declares the attached list of equipment and apparatus are no longer needed to carry out the District's mission; and have been determined to be of no use in emergency response or support services to the District,

**THEREFORE BE IT FURTHER RESOLVED**, that the Fire Chief is hereby authorized to dispose of said property through public sale, trade-in, or recycling as appropriate.

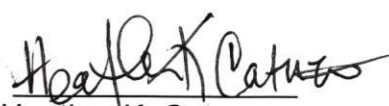
**ADOPTED BY THE BOARD OF FIRE COMMISSIONERS OF CLALLAM COUNTY FIRE PROTECTION DISTRICT NO. 2, CLALLAM COUNTY, WASHINGTON, on this 20<sup>th</sup> day of FEBRUARY, 2024.**

  
\_\_\_\_\_  
Keith C. Cortner, Chairperson

  
\_\_\_\_\_  
Dan A. Huff, Vice Chair

  
\_\_\_\_\_  
Steven G. Hopf, Commissioner

Attest:

  
\_\_\_\_\_  
Heather K. Catuzo,  
Board Secretary



STATE OF WASHINGTON  
**Vehicle Certificate of Ownership (Title)**

Certificate Number  
**1128015601**

License number <b>99866C</b>	Vehicle identification number (VIN) <b>4P1CT02G8MA000298</b>	Year <b>1991</b>	Make <b>PIERC</b>	Model	Style	Series/Body <b>PUMPER</b>
Date issued <b>10/07/2011</b>	Odometer miles <b>000000</b>	Odometer status <b>E</b>	Fleet number	Equipment number	Fuel type <b>D</b>	
Use class <b>EX</b>	Scale weight <b>00000</b>	Gross weight	Vehicle color <b>RED</b>	Prior title state <b>WA</b>	Prior title number <b>9111203334</b>	

Comments  
**212397-1991, Use Tax Waived - Gift**

Brands

Sale price \$ \_\_\_\_\_

Date of sale \_\_\_\_\_

**Legal owner:** To release your interest, sign below, then give this title to the registered owner/transferee or send it to a vehicle licensing office with the proper fee. You may be liable to the registered owner/transferee for penalties if you do not release interest within 10 days after proper demand.

Legal owner  
**CLALLAM COUNTY FIRE DISTRICT 2  
PO BOX 1391  
PORT ANGELES, WA 98362**

Registered owner  
**SAME AS LEGAL OWNER**

**X** \_\_\_\_\_  
Signature of legal owner releases all interest in the vehicle described above Date

**X** \_\_\_\_\_  
Signature of registered owner releases all interest in the vehicle described above Date

**X** \_\_\_\_\_  
Signature of legal owner releases all interest in the vehicle described above Date

**X** \_\_\_\_\_  
Signature of registered owner releases all interest in the vehicle described above Date

I certify that the records of the Department of Licensing show the persons named hereon as registered owners and legal owners of the vehicle described.

Director, Department of Licensing

Assignment by registered owner

Federal regulation and state law requires you to state the mileage in connection with the transfer of ownership. Failure to complete this odometer statement or providing a false statement may result in fines and/or imprisonment.

I certify, to the best of my knowledge, the odometer reading is:  \_\_\_\_\_ (no tenths) Transfer date \_\_\_\_/\_\_\_\_/\_\_\_\_  
Odometer reading in miles

This reading is (check one):  the actual mileage of the vehicle  in excess of its mechanic limits  not the actual mileage.

Signature of transferee/buyer

Signature of transferor/seller

**X** \_\_\_\_\_

**X** \_\_\_\_\_

PRINTED name of transferee/buyer

PRINTED name of transferor/seller

Address of transferee/buyer

Address of transferor/seller

Keep in a safe place. Any alteration or erasure voids this title.